## RECORD OF REQUEST FOR BROADCAST TIME BY OR ON BEHALF OF CANDIDATE FOR PUBLIC OFFICE

INSTRUCTIONS: This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of a candidate for public office, as required by FCC rule. The FCC rule states: "Every licensee shall keep and permit public inspection of a complete record of all requests for broadcast time made by or on behalf of candidates for public office, together with an appropriate notation showing the disposition made by the licensee of such requests, and charges made, if any, if request is granted. Such records shall be retained for a period of two years."

- (1) Date of request: 10/31
- (2) Name of candidate: House Republican Campaign Committee, Authorized by Committee to Elect Jase Bolger
- (3) Office for which candidate is running: Supreme Court
- (4) Political party: Republican
- (5) Name of person using time if other than candidate: n/a
- (6) Request made by candidate: Yes: x No: (Check one)
- (7) Request made on behalf of candidate by: Kristin Keller (Marketing Resource Group)
- (8) Request made: <u>In writing: x In person:</u> <u>By phone:</u> (Check one. If in writing, attach and retain.)
- (9) Disposition of request: Granted: x Not granted: (Check one. If not granted, state reason or reasons in space below. If denied in writing, attach and retain.)

(10) Were any payments received? Yes: x No: (Check one. If "yes", state amount in space below):

GROSS: \$9700 NET: \$8245

WXMI 10/31/12

STATION DATE Stephanie Scott, Local Sales Manager
SIGNATURE OF PERSON RECEIVING

# AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

| (check applicable FEDER | e box)<br>AL CANDIDA                   | ATE   | ⊠ STATI  | E/LOCAL CAI  | NDIDATE            |
|-------------------------|--|---|--|--|--------------------|
|                         |  |   | west Unit Cha<br>ust Sign The C  |  |                    |
| Station and<br>WXMI     |  |   |  |  | 8/12               |
| I, Kristin Kel          | ller                                   |   |  |  |                    |
| being/on behalf         | of: JASE BOLG                          | SER   |  |  | , a legally        |
| qualified candid        | ate of the REPU                        | JBLICAN   |  |  | political          |
| party for the offi      | ice of: HD63                           | of secure of the contraction of | a de la companya de l | and the second s |                    |
| in theGE                | NERAL                                  |   |  |  |                    |
|                         |  |   | Andrew Communication of the An |  |                    |
| do hereby reque         | est station time as                    | follows:  |  |  |                    |
| Broadcast<br>Length     | Time of Day,<br>Rotation or<br>Package | Days  | Class  | Times per<br>Week  | Number<br>of Weeks |
| :30                     | VARIOUS                                | MON-SUN   | CANDIDATE  | 1  | 1                  |
|                         | i.                                     |   |  |  |                    |
| Total Charg             | jes:                                   | \$9700.00   |  |  |                    |

| For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:  |
|---|
|   |
|   |
|   |
|   |
| I represent that the payment for the above described broadcast time has been furnished by: HOUSE REPUBLLICAN CAMPAIGN COMMITTEE, AUTHORIZED BY COMMITTEE TO ELECT JASE BOLGER   |
| and you are authorized to announce the time as paid for by such person or entity.  I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate. |
| The name of the treasurer of the candidate's authorized committee is:   |
| John Walsh - HRCC: PO Box 15035, Lansing MI 48901   |
| This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).                                     |
| To Be Signed By Candidate or Authorized Committee   |
| 10/18/12 Justin Helly   |
| Date Signature  |
| ↑ To Be Signed By Station Representative  |
| Accepted  |
| Signature Stynna (ur Lu Printed Name Title  |

#### WXMI-TV

### ORDER



#### Flight Dates 11/01/12-11/05/12

Order Sep 00:15:00

Product Estimate # 12-HCC-963

Contract / Revision 403077 / Alt Order #

Original Date / Revision Agency Com 15% Billing Type Cash

10/31/12 10/31/12 Billing Contact Order Type GENERAL
Billing Cycle EOM/EOC

Advertiser House Republican Campaigl Billing Cycle

225 S Washington Square Billing Calendar BROADCAST
Lansing, MI 48933

Agency Marketing Resource Group

Demographic A25-54

Agency Marketing Resource Group

Agency Marketing Resource Group

Rev Codes AGY POL ISSUE

Buying Contact

Rev Codes PL2

Sales Office L-GR Product Codes PL2

Sales Parier Level Priority 01

225 S Washington Square
Lansing, MI 48933

Sales Region Local Priority 01

Agency Ref Advertiser Ref

Primary Account Executive Local Political WXMI

Account Executive Order% Start Date End Date

Local Political WXMI 100%

Order Share 100% Market Value 9700

| Competing Station | % of Order | Amount |
|-------------------|------------|--------|
| 2WOOD             | %          | 0      |
| 3WZZM             | %          | 0      |
| 4WWMT             | %          | 0      |
| 5WOTV             | %          | 0      |
| 6WXSP             | %          | 0      |
| 7WZPX             | %          | 0      |
| 8CABL             | %          | 0      |
| 9UNKW             | %          | 0      |

T. C. L.

Billing Plan **Order Totals Net Amount Gross Amount** Rating Start Date End Date # Spots Net Amount Gross Amount # of Spots Month \$9,700.00 0.00 10/29/12 11/05/12 \$8,245.00 \$8,245.00 \$9,700.00 November 2012 8 0.00 \$9,700.00 Totals 8 \$8,245.00

|                          |                      |        |                  |        |           |              |          | <u>⊤ota</u> | <u>IS</u>  |
|--------------------------|----------------------|--------|------------------|--------|-----------|--------------|----------|-------------|------------|
| Ln Ch Start End          | Inventory Code       | Break  | Start/End Tim    | e Days | Len Spots | Rate Pri     | Rtg Type | Spots       | Amount     |
| N 1 17 11/01/12 11/05/12 | Fri Prime B          | CM     | 9p-10p           | F      | :30 ′     | \$1,200.0001 | 0.00 NM  | 1           | \$1,200.00 |
|                          | Fri Prime 9p-10p     |        |                  |        |           |              |          |             |            |
| Start Date End Date      | Weekdays Spots       | /V/eek | <u>Rate</u> .    | Rating |           |              |          |             |            |
| Week: 10/29/12 11/04/12  |                      | 1      | \$1,200.00       | 0.00   |           |              |          |             |            |
| Week: 11/05/12 11/11/12  |                      | 0      | \$1,200.00       | 0.00   |           |              |          |             |            |
| N 2 17 11/01/12 11/05/12 | Mon Prime A          | CM     | 758 <b>p</b> -9p | M      | :30       | \$3,000.0001 | 0.00 NM  | 1           | \$3,000.00 |
|                          | Monday Prime 758p-9p |        |                  |        |           |              |          |             |            |
| Start Date End Date      | Weekdays Spots       | /Week  | Rate             | Rating |           |              |          |             |            |
| Week: 10/29/12 11/04/12  |                      | 0      | \$3,000.00       | 0.00   |           |              |          |             |            |
| Week: 11/05/12 11/11/12  | M                    | 1      | \$3,000.00       | 0.00   |           |              |          |             |            |
| N 3 17 11/01/12 11/05/12 | M-F 4p-5p            | CM     | 4p-5p            | MTF    | :30 2     | \$200.0001   | 0.00 NM  | 3           | \$600.00   |
|                          | M-F 4p-5p            |        |                  |        |           |              |          |             |            |
| Start Date End Date      | Weekdays Spots       | /Week  | Rate             | Rating |           |              |          |             |            |
| Week: 10/29/12 11/04/12  | TF                   | 2      | \$200.00         | 0.00   |           |              |          |             |            |
| Week: 11/05/12 11/11/12  | M                    | 1      | \$200.00         | 0.00   |           |              |          |             |            |

Page 2 of 2

WXMI-TV

**FOX**(IZ

Contract / Revision

403077

Flight Dates 11/01/12-11/05/12

Hiatus Dates

Original Date / Revision 10/31/12/ 10/31/12

Order Sep 00:15:00

Print Date: 10/31/12

Advertiser House Republican Campaiç Product

<u>Estimate #</u> 12-HCC-963

|                            |                    | LOUVE AT       | in Dave     | Lan Chata | Rate Pri     | Rtg Type S | Tot  | als<br>Amount |
|----------------------------|--------------------|----------------|-------------|-----------|--------------|------------|------|---------------|
| Ln Ch Start End Ir         | Inventory Code Bre | ak Start/End T | ime Days    | Len Spots | Rate FII     |            | ppus |               |
| N 4 17 11/01/12 11/05/12 S | Su 1130a-12p CM    | 1130a-12p      | s           | :30 1     | \$400.0001   | 0.00 NM    | 1    | \$400.00      |
| 5                          | Su 1130a-12p       |                |             |           |              |            |      |               |
| Start Date End Date        | Weekdays Spots/We  | ek Rate        | Rating      |           |              |            |      |               |
| Week: 10/29/12 11/04/12    | S                  | 1 \$400.00     | 0.00        |           |              |            |      |               |
| Week: 11/05/12 11/11/12    |                    | 0 \$400.00     | 0.00        |           |              |            |      |               |
|                            | NFL on FOX OT CM   | Su 730p-8p     | S           | :30 1     | \$2,500.0001 | 0.00 NM    | 1    | \$2,500.00    |
| 11.0                       | NFL on FOX OT      | (7:30 PM-8:0   | 10 PM)      |           |              |            |      |               |
| Start Date End Date        | Weekdays Spots/We  | ek Rate        | Rating      |           |              |            |      |               |
| Week: 10/29/12 11/04/12    | S                  | 1 \$2,500.00   | 0.00        |           |              |            |      |               |
| Week: 11/05/12 11/11/12    |                    | 0 \$2,500.00   | 0.00        |           |              |            |      |               |
|                            | Thur Prime B CM    |                | T           | :30 1     | \$2,000.0001 | 0.00 NM    | 1    | \$2,000.00    |
|                            | Thur Prime 9p-10p  | op iop         | •           |           | •-,          |            |      |               |
|                            |                    | ek Rate        | Rating      |           |              |            |      |               |
| Start Date End Date        | We'ekdays Spots/We |                | <del></del> |           |              |            |      |               |
| Week: 10/29/12 11/04/12    | T                  | 1 \$2,000.00   | 0.00        |           |              |            |      |               |
| Week: 11/05/12 11/11/12    |                    | 0 \$2,000.00   | 0.00        |           |              |            |      |               |
|                            |                    |                |             |           |              | Totals     | 8    | \$9,700.00    |



Agency / Billing Address Marketing Resource Group, Inc. 225 S. Washington Square Lansing, MI 48933 Ph: (517) 372-4400 Fx: (517) 372-4045

Media Buyer Contact Information

Kristin M. Keller Ph: (313) 792-2511

kellermediaconsulting@gmail.com

Advertiser: House Republican Campaign Committee, Authorized by Committee to Elect Jase Bolger Job Number: 12-HCC-963
Flight Dates: 11/1/12 - 11/5/12

| HD63 Candidate Network TV  |               |         |            |   |  | Novembe    | 1.4              | S sedmevol   |               |                   |  |
|----------------------------|---------------|---------|------------|---|--|------------|------------------|--|---------------|-------------------|--|
|                            | Manwork       |         | dypar D    | ))pan                                       | ane 30   | e pois     | Total Gross Cost | pols per To  | tal Gross     | Spots per Total ( | iross Cost   |
| DNA                        | Affiliation 5 | 7       | Start E    | d Program Name S                            | or State Type Close  | feek       | per Week         | 3 ab 2   | st per Week I | Flight per Fli    | ght  |
| Grand Rapids-Kalamazd WXMI | FOX FRI       | ~       | 9:00 PM 1  | 9:00 PM   10:00 PM FRINGE                   | 1,200.00 SECTION I   | 1          | \$ 1,200.00      | \$   | -             | 1 \$              | 1,200.00   |
| Grand Rapids-Kalamazd WXMI | FOX           | MON     | 8:00 PM    | 8:00 PM 9:00 PM BONES                       | 3,000.00 SECTION I   |            | \$               | 1 \$   | 3,000.00      | 1 \$              | 3,000.00   |
| Grand Rapids-Kalamazd WXMI | FOX           | MON-FRI | 4:00 PM    | 5:00 PM RICKI LAKE                          | 200.00 SECTION I   | 2          | \$ 400.00        | 1 \$   | 200.00        | 3 \$              | 600.00   |
| Grand Rapids-Kalamazc WXMI | FOX SUN       |         | 11:30 AM 1 | 11:30 AM 12:00 PM LIONS REPORT              | 400.00 SECTION I   | ш          | \$ 400.00        | Ş  | -             | 1 \$              | 400.00   |
| Grand Rapids-Kalamazd WXMI | FOX           | SUN     | 7:30 PM    | 7:30 PM 8:00 PM NEL ON FOX THE OT POST G \$ | \$ 2,500.00 SECTION  | 1          | \$ 2,500.00      | \$   | 1             | 1  \$             | 2,500.00   |
| Grand Rapids-Kalamazd WXMI | FOX           | THURS   | 9:00 PM 1  | 9:00 PM 10:00 PM GLEE                       | 2,000.00   SECTION   | <u>د</u> و | \$ 2,000.00      | \$   | ŧ             | 1 \$              | 2,000.00   |
| WXMI Tota                  |               |         |            |   | The second secon |            |                  | The second secon |               |                   | The second secon |

NET TOTAL COST \$

8,245:00